



Club Health Assessment for District 38 L through December 2021

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|------------------|--------------|---|-----------------------------|-------------------|---------------------|----------------|-----------------|---|--------------------------------|---------------------------|----------------------------------|---------------------------------|------------------------|---|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active report in 12 months | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 13239 | ALLIANCE | 04/26/1961 | Active | 19 | 0 | 0 | 0 | 0.00% | 22 | | | | N | M,MC,SC | 24+ | | |
| 13345 | BARTLEY | 12/03/1970 | Active | 6 | 0 | 1 | -1 | -14.29% | 8 | 8 | 3 | | 7 | M,VP,MC,SC | 24+ | \$35.00 | |
| 13346 | BEAVER CITY | 04/18/1968 | Active | 27 | 1 | 5 | -4 | -12.90% | 33 | 17 | 2 | | R | M,VP,MC,SC | 24+ | | |
| 31255 | BENKELMAN | 10/20/1975 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 8 | | R | M,VP,MC,SC | 24+ | | |
| 13242 | BRADY | 09/15/1953 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | | 31 | | 7 | VP,MC,SC | 24+ | \$35.00 | |
| 13243 | BRIDGEPORT | 09/22/1922 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 8 | | 5 | R | M,VP,MC,SC | 9 | |
| 13244 | BRULE | 03/01/1950 | Active | 19 | 0 | 3 | -3 | -13.64% | 20 | 7 | 5 | | N | P,T,M,VP,MC SC | 24+ | | |
| 13245 | BUSHNELL | 04/25/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | | 7 | | 2 | T,M,VP,MC,SC | N/R | | |
| 13348 | CAMBRIDGE | 06/14/1948 | Active | 37 | 0 | 0 | 0 | 0.00% | 33 | | 7 | | | VP | 24 | | |
| 13246 | CHADRON | 10/24/1950 | Active | 25 | 3 | 0 | 3 | 13.64% | 20 | | 0 | | 2 | N | M,MC,SC | 0 | |
| 13247 | CHAPPELL | 01/19/1956 | Active | 9 | 0 | 0 | 0 | 0.00% | 12 | | 6 | | 4 | T,M,VP,MC,SC | N/R | \$100.00 | |
| 13353 | ELWOOD | 04/14/1964 | Active | 41 | 0 | 0 | 0 | 0.00% | 40 | | 8 | | 2 | R | M,MC,SC | 19 | |
| 13354 | EUSTIS | 06/12/1951 | Active | 72 | 3 | 1 | 2 | 2.86% | 71 | 15 | 3 | | 3 | R | T,VP,MC,SC | 24+ | |
| 13355 | FARNAM | 04/25/1941 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 6 | | N | M,MC,SC | 22 | | |
| 13252 | GORDON | 09/27/1972 | Active | 25 | 1 | 0 | 1 | 4.17% | 25 | | 2 | | N | P,T,VP,MC,SC | 1 | \$40.00 | |
| 13360 | GOTHENBURG | 08/21/1942 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 8 | | 3 | P,M,VP,MC,SC | 8 | | |
| 13362 | GRANT | 01/14/1947 | Active | 27 | 1 | 2 | -1 | -3.57% | 26 | 0 | 0 | | N | MC,SC | 2 | \$825.00 | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 13253 | GURLEY | 06/02/1960 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 4 | | N | M,MC,SC | 24+ | | |
| 13257 | HERSHEY | 10/16/1963 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 3 | | 5 | R | S,T,M,MC,SC | 24+ | |
| 108397 | HITCHCOCK COUNTY | 05/19/2010 | Active | 21 | 1 | 0 | 1 | 5.00% | 21 | | 4 | | 3 | | VP,MC,SC | 24+ | \$300.00 |
| 13369 | HOLBROOK | 12/16/1970 | Active | 32 | 0 | 0 | 0 | 0.00% | 35 | | 6 | | | | M,VP,MC,SC | 24+ | |
| 77826 | HYANNIS | 11/20/2003 | Active | 15 | 0 | 1 | -1 | -6.25% | 15 | 18 | 0 | | 2 | | P,M,VP,MC,SC | 0 | \$50.00 |
| 13373 | IMPERIAL | 11/03/1931 | Active | 21 | 1 | 2 | -1 | -4.55% | 24 | 13 | 1 | | R | MC,SC | 12 | | |



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| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year | | | | |
|----------------------------------|--------------------------------|----------------------------|---|------------------------------|-------------------|---------------------|---|-------------------------|-----------------------------------|--------------------------------------|---|-------------------------------------|---|---|---|---|---------------------------------------|-----------------------------------|---|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | | Months Since Last Activity Report *** | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 13258 | KIMBALL | 09/03/1920 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | 8 | | 7 | M,VP,MC,SC | 24+ | | | | |
| 13378 | LEXINGTON | 02/13/1950 | Active | 34 | 0 | 2 | -2 | -5.56% | 34 | 11 | | 2 | | | N | MC,SC | 1 | | \$1,200.00 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 13260 | LODGEPOLE | 09/28/1953 | Active | 12 | 2 | 3 | -1 | -7.69% | 13 | 20 | | 4 | | 2 | M,VP,MC,SC | 24+ | | | | |
| 13381 | MAYWOOD | 01/07/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | | 2 | | 5 | N | M,MC,SC | 2 | | | |
| 13382 | MC COOK | 05/25/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | 7 | | 9 | | M,VP,MC,SC | N/R | | | |
| 126613 | Mullen | 01/28/2016 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | | 1 | | 5 | R | M,MC,SC | 4 | | \$50.00 | |
| 13265 | OGALLALA | 09/30/1936 | Active | 7 | 0 | 0 | 0 | 0.00% | 8 | | | 8 | | 10 | | T,M,VP,MC,SC | 24+ | | | |
| 13266 | OSHKOSH | 09/30/1953 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | | 1 | | 5 | R | T,MC,SC | 0 | | | |
| 13267 | PAXTON | 03/24/1941 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | | 8 | | 3 | R | P,T,M,VP,MC SC | 24+ | | | |
| 13268 | POTTER | 03/15/1945 | Active | 23 | 1 | 1 | 0 | 0.00% | 22 | 9 | | 1 | | 11 | R | M,MC,SC | N/R | | | |
| 13269 | SCOTTSBLUFF-GERING | 03/15/1921 | Active | 28 | 1 | 0 | 1 | 3.70% | 27 | | | 4 | | | N | M,MC,SC | 21 | | | |
| 13271 | SUTHERLAND | 11/29/1950 | Active | 10 | 2 | 1 | 1 | 11.11% | 7 | 32 | | 0 | | 2 | N | M,MC,SC | 4 | | | |
| 13394 | VENANGO | 01/22/1948 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | | 6 | | 11 | | M,VP,MC,SC | 1 | | | |
| 62207 | WALLACE | 06/28/1999 | Active | 34 | 2 | 0 | 2 | 6.25% | 32 | | | 0 | | | N | MC,SC | 2 | | \$550.00 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | |
| 61975 | WAUNETA-PALISADE FRENCHMAN VAL | 05/25/1999 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | 28 | | 6 | R | MC,SC | 24+ | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 38 | 0 | 0 | 0 | 793 | 19 | 22 | -3 | -0.38% | 799 | 21 | 50% | 66% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.